**Reminders**

* GOLF: Metro Golf Entries DUE: 4/12
* NMAA Tennis Team Rosters DUE: 4/17
* Eligibility Declaration: 4/21 @ 8:00am
* **Guests & Presentations**
* **NMAA Information**
  + Classification & Alignment: committee meeting 4/12
* **Sports Medicine/Athletic Training**
  + CPR Recertification: May 1 @ Community Stadium
* **District & Department Information**
* Homecoming 2017
  + confirmed game dates
  + confirmation of halftime coronation
  + scheduling conflicts: events, main/aux gym
  + request of schedule change
* Receipt Confirmation Forms
  + supply/equipment orders, athletic training supply orders, capital equipment orders
  + confirmation of delivery order in full
  + email to: athletics@aps.edu
* **Coordinator Reports**
* Rich Gerrells
  + Wrestling
    - 17-18 travel preferences: PAST DUE
* Ron Warren
  + Football
    - 2017 scrimmage information
* **Athletic Director Study/Review Committees: Updates/Status Reports** 
  + **Ben Brown/Tom Herndon** 
    - * + development of pre-season/in-season/post-season to-do lists for school AD for fall, winter and spring seasons
  + **LeeAnn Moores/John Barnhill**
  + collection of student-athlete information/confirming eligibility: overview of consistent practices & development of checklist
  + **Shonn Schroer/Adrian Ortega**
    - * + on-campus event management (volleyball, soccer, basketball, wrestling, baseball, softball, tennis): development of consistent practices and checklist
  + **Joe Coleman/Roy Sanchez** 
    - * + overview of school athletic staff (coaches, athletic trainer, support staff, event staff) supervision
  + **Pete Pino/Ray Rodriguez** 
    - initial review/revision/recommendation of APS summer policies, procedures & guidelines
* **Items/Considerations/Discussion for Next Time – TUESDAY, APRIL 25 @ 8:30am**